

Premium List  
3 AKC All Breed Agility Trials  
# 2017607207 # 2017607208 # 2017607209  
Hosted by



## Agility Club of Evansville

Licensed by the American Kennel Club

This Event is Accepting Entries for Mixed Breed Dogs Enrolled  
in the AKC Canine Partners Program

At the Metro Sports Center, 5820 Metro Center Drive,  
Evansville, IN 47715

<http://www.metrosportscenter.net/map.php>

**November 3-5, 2017**

This trial will be held indoors on soccer surface. Ring 76' X 110'  
Electronic Timers will be used at these trials.

**ENTRIES ARE LIMITED TO 330 RUNS PER DAY/PER JUDGE, TOTAL 330  
NOVICE, OPEN, EXCELLENT/MASTER, PREMIER, STANDARD, JUMPERS, FAST,  
& T2B TITLING CLASS OFFERED. REGULAR AND PREFERRED CLASSES  
OFFERED.**

### **METHOD OF ENTRY: FIRST RECEIVED**

**ENTRIES OPEN:** Wednesday August 23, 2017 8:00am CST

**ENTRIES CLOSE:** Wednesday, October 18, 2017 6:00pm

After which time entries cannot be accepted, canceled, altered or substituted except  
as provided for in Chapter 11, Section 6 of the DOG Show Rules.

### **CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of these events  
under American Kennel Club rules and regulations. James P. Crowley, Secretary



Judging will commence at 8:00am, Trial Hours: 7:00am-6:00pm

Agility Club of Evansville  
C/O Brenda Peters/ACE Trial Secretary  
1751 E. Baseline Road  
Evansville, IN 47725

## NOTICE TO EXHIBITORS

- The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.
- Entry fees will not be refunded in the event that a dog is absent, disqualified, excused by veterinarian or judge, or barred from competition by action of the Trial Committee.
- No entry will be refunded if the trial cannot be opened or completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.
- It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dog and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the show site. In such case, no refund of any fees will be made.
- Exhibitors are responsible for complete, accurate, and legible information on their entry forms; illegible or incomplete entries cannot be entered into the show. All entries must be made on Official AKC Entry Forms or copies and **must include the Agreement and Rules**. No Entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance. No refunds given for overpayment of less than \$10.00.
- **Bitches in season and injured dogs** are not permitted to compete in Agility Trials. Refund of entry fees for injured dogs or bitches that come in season after the closing date of this show may be obtained by sending a veterinarian's certificate to the trial secretary before the start of the show. Entry fees will be refunded less \$5.00 per run.  
Choke collars pinch collars, electric and dummy electric collars are prohibited on the trial grounds. Exhibitors may wear shirts or insignia of their training group if they wish.
- All dogs must be on leash at all times except when in the ring or when in the designated agility warm-up area. **Judges are not required to wait for dogs.** The owner or handler of each dog is solely responsible for having it ready at ringside when its class is to be judged.
- Exhibitors are responsible for cleaning up after their own dogs. **Please** help us keep this site clean and available for future use.
- Returned checks do not constitute a valid entry fee. The Trial Secretary will add a \$20 collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitor may result in their being put on a cash only basis.
- AVMA Statement: Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.
- Crate mats are needed under crates. There is plenty of crating space. Crates may also be left in the building overnight.

**Armbands:** As of August 1, 2016 clubs may decide if they want to use stickers (or armbands) or not. This club has decided not to provide armbands.

## Dogs Eligible to Enter

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds. Bitches in season, aggressive, blind or deaf dogs or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance are ineligible to participate. Mixed breed dogs that have been listed with AKC Canine Partners may participate provided their listing number has been recorded on the entry form.

### Height Division

	Regular	Preferred
4"	N/A	dogs 11" and under at the withers
8"	dogs 11" and under at the withers	dogs 14" and under at the withers
12"	dogs 14" and under at the withers	dogs 18" and under at the withers
16"	dogs 18" and under at the withers	dogs 22" and under at the withers
20"	dogs 22" and under at the withers	Dogs over 22" at the withers
24"	dogs over 22" at the withers	N/A
26"	optional	

Owners are responsible for entering their dogs in the proper height division.

### Jump Height Card Process

When filling out the entry form, there is a section at the top of the form for exhibitors to designate whether your dog has a valid jump height card or if your dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

### VETERINARIANS ON CALL

Village East Animal Hospital, 1305 S. Green River Road, Evansville  
(812) 477-2131, Friday, 8 AM-5:30 PM, Saturday, 8 AM-12 Noon And on call

All Pet Emergency Clinic, 104 S. Heidelbach Ave, (812) 422-3300,  
Friday-Saturday, 6 PM-8 AM, Saturday 12 N through Monday, 8 AM



Agility Trial-- Move-Up

Evansville Agility Club of Evansville

\_\_\_\_\_ Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday

Mail Form to:

Brenda Peters/ ACE Trial Secretary  
1751 E. Baseline Road  
Evansville, IN 47725

---

AKC Registered Name \_\_\_\_\_ Call Name \_\_\_\_\_

---

---

Jump Height \_\_\_\_\_ Entry Number \_\_\_\_\_  
*Move Standard Entry To: Open Excellent Master*  
*Move JWW Entry To: Open Excellent Master*  
*Move FAST Entry To: Open Excellent Master*

---

**Actual Owner**

---

Signature of Owner or his agent duly Authorized to make this entry	Parent or Guardian Signature if Owner is under 18
X	X

For Trial Secretary Use Only: Approved: \_\_\_\_\_ Date: \_\_\_\_\_

---

**Judge: Susan Leitner (97751) Vancouver, WA**

Trial photographer will be: Springfield Photography  
www.Springfieldpoms.com

Laura English and Mary Mullen will be our VMOs

**Agility Club of Evansville**

**President:** Jordan York  
**Vice President:** Mary Mullen  
**Secretary:** Sherri Hurm  
**Treasurer:** Jennifer Henderson  
**Training Director:** Rick Mullen

**AKC Trial Committee**

**Trial Chairman:** Jordan York  
7212 Bayard Park Dr, Evansville, IN 47715  
[Jordan.York@ascension.org](mailto:Jordan.York@ascension.org)  
**Chief Course Builder:** Mary Mullen  
**Chief Ring Steward:** Jennifer Henderson  
**Trophies/Awards Chairman:** Jennifer Henderson  
**Hospitality:** Teffany Howard- [cattledogfreak@gmail.com](mailto:cattledogfreak@gmail.com)  
**Grounds:** Margie Wilhite  
**Web site:** <http://www.agilityclubofevansville.com>  
**Return Entry Forms and Fees To:**  
Brenda Peters, ACE Trial Secretary  
1751 E. Baseline Road  
Evansville, IN 47725  
[petersb16@gmail.com](mailto:petersb16@gmail.com)  
(812) 626-1123 - [www.loulees-shelties.com](http://www.loulees-shelties.com)

**Entry Fees**

\$18.00/\$18.00/\$15.00/\$15.00/\$15.00 per dog/per day (includes AKC Recording Fee)  
Checks should be made out to ACE. Returned checks do not constitute a valid entry fee.  
The Trial Secretary will add a \$20 collection fee to the amount of each returned check.  
Subsequent returned checks from the same exhibitor may result in their being put on a cash only basis.

**AFTER CLOSING WAIT LIST**

ACE is offering a Wait List to fill openings created by withdrawn entries after the trial's closing, Oct 18 at 6 pm. A maximum of 20 entries will be placed on the club's wait list. All entries, including wait listed entries, must be received by the Trial Secretary prior to Closing. Any entries withdrawn that are received by Oct 18 at 6pm will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a wait listed entry, a full refund will be issued for the withdrawn entry. Any wait listed entry that does not move off the wait list into the trial by Oct 26 will receive a full refund.

## HOTELS & MOTELS

**MAKE HOTEL RESERVATIONS AT LEAST 4 WEEKS AHEAD.  
ROOMS FILL QUICKLY FOR THE WEEKEND OF THE TRIAL.**

The hotels listed below are within 15 minutes of the show site and generally accept well-behaved dogs. Regardless of the hotel, be sure to check on the dog rate before you reserve a room and to complete the hotel dog form at check-in. **It is your responsibility to check with the hotel PRIOR to making the reservation on the most recent pet policy and pet fee.**

Please respect these hotels by discouraging any dog barking, picking up after your dog, and keeping your pets out of the food areas. Remember that you are responsible (including financially) for any disturbance and damage that you or your dog makes and will be charged by the hotel if necessary.

**LaQUINTA**—8015 E. Division St., Evansville, 812-471-3414  
**BAYMONT INN**—8005 E. Division St., Evansville, 812-477-2677  
**COMFORT INN**—8331 E. Walnut St. Evansville, 812-476-3600  
**DRURY INN-EAST**—100 N. Cross Pointe Blvd., Evansville, 812-471-3400  
**ECONO LODGE**—1930 N. Cross Pointe Blvd., Evansville, 812-471-9340  
**HOWARD JOHNSON**—1101 N. Green River Rd., Evansville, 812-476-9626  
**QUALITY INN** —5006 E. Morgan Ave., Evansville, 812-477-2211  
**SUPER 8 MOTEL**—4600 E. Morgan Ave., Evansville, 812-476-4008  
**EXTENDED STAY AMERICA**- 301 Eagle Crest Dr., Evansville 844-814-7592  
**COMFORT INN**- Hwy 41/3901 Hwy 41 N, Evansville 812-423-5818

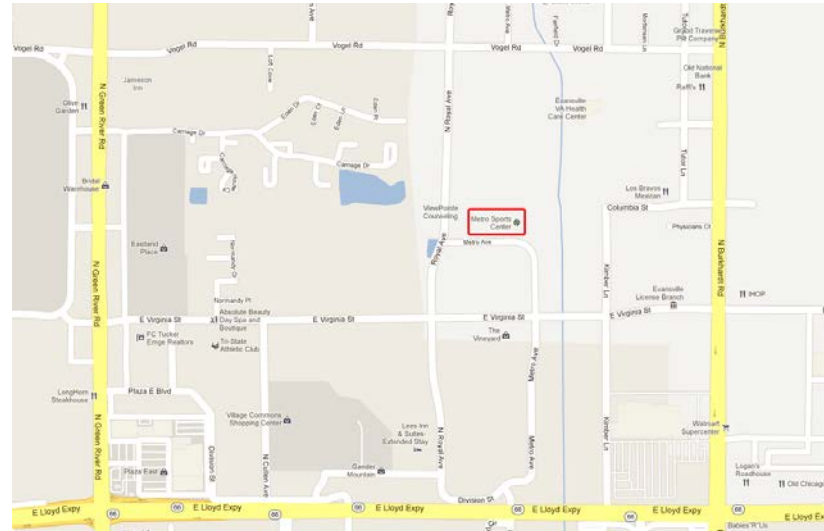
### **NO RV PARKING AT METRO SPORTS CENTER OR OLD NATIONAL BANK.**

There is off site camping that may be available 25 minutes away at the Vanderburgh County 4-H Center at Hwy 41 and Boonville-New Harmony Road. If space is available, they offer full hook-ups (water, electric, sewer, internet and cable) for a very reasonable cost. However, space is very limited and fill quickly. Call (812) 867-6217 to make a reservation.

## DIRECTIONS:

From US 41 exit onto Lloyd Expressway East to Green River Rd. Exit. Go North go to Virginia and head East on Virginia Ave. We are located directly behind Crazy Sake Japanese Steak House.

From US 64 go to 164 South toward Evansville exit on to Lloyd Expressway going West to Burkhardt Ave. head North to Virginia Ave. and go West on Virginia. We are located directly behind Crazy Sake.



## Volunteers

If you would like to volunteer, fill out the form below and return it with your entry form. Mark **WORKER** on the outside of the envelope. Returning this form will not guarantee entry into the trial. Notification of worker status will be made as soon as possible by the volunteer coordinator, **Jennifer Henderson** [JHenderson@euea.org](mailto:JHenderson@euea.org)

Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Circle the jobs you are willing to work and cross out the ones you won't do.

Course Builder	Bar Setter	Scribe
Assistant Scribe	Timer	Gate
Leash Runner	Scribe Sheet Runner	

Entered in:	Std	JWW	Days entered
Novice	<input type="checkbox"/>	<input type="checkbox"/>	Fr. i Sat Sun.
Open	<input type="checkbox"/>	<input type="checkbox"/>	Fri. Sat. Sun.
Ex/Master 24"-26"	<input type="checkbox"/>	<input type="checkbox"/>	Fri. Sat. Sun.
Ex/Master 20"	<input type="checkbox"/>	<input type="checkbox"/>	Fri. Sat. Sun.
Ex/Master 16"	<input type="checkbox"/>	<input type="checkbox"/>	Fri. Sat. Sun.
Ex/Master 12"	<input type="checkbox"/>	<input type="checkbox"/>	Fri. Sat. Sun.
Ex/Master 4"-8"	<input type="checkbox"/>	<input type="checkbox"/>	Fri. Sat. Sun.
Premier	<input type="checkbox"/>	<input type="checkbox"/>	Sat.
FAST	<input type="checkbox"/>		Fri.
T2B	<input type="checkbox"/>		Sun.

Please note, express mail deliveries should contain a signature allowing them to be left at the trial secretary's address without recipient's signature. Please provide an e-mail if you would like to be notified before closing that your entries have been received. AKC rule on delivery of entries : Maximum of 10 dogs are allowed in each envelope. Method will be First Received. No hand deliveries the first 24 hours of opening.

**Move up** for Friday must be received in writing no later than 6:00pm Monday, October 30, 2017. Move ups will be allowed for Saturday & Sunday until the end of trial Friday and Saturday as a result of receiving a title.

### Classes Offered:

**Standard:** Premier, Excellent/Master, Open, Novice A, Novice B, Novice Preferred, Open Preferred, Premier Preferred, Excellent/Master Preferred  
**Jumpers with Weaves:** Premier, Excellent/Master, Open, Novice A, Novice B, Novice Preferred, Open Preferred, Premier Preferred Excellent/Master Preferred.

**FAST:** Excellent/Master, Open, Novice A, Novice B, Novice Preferred, Open Preferred, Excellent/Master Preferred

**T2B:** Regular and Preferred

The ring will be 76x110 feet. A regulation agility jump will be available for warm up in a designated area.

Obstacles will conform to current requirements of the AKC Agility Regulations.

Handlers in all classes are permitted to walk the course, without a dog, prior to the start of each class.

**Judging hours begin at 8:00am Trial hours 7:00am -6:00pm**

**Class Schedule; all days**

Registration .....7:00AM

Judging begins .....8:00AM

**All classes will be run concurrently as follows: "B" then "A" then Preferred**

**Running order subject to change**

**Friday 4" - 26"; Saturday 26" - 4"; Sunday 4" - 26"**

**Running order Friday:** Excellent/Master FAST, Open FAST, Novice FAST, Excellent/Master Standard, Open Standard, Novice Standard, Excellent/Master JWW, Open JWW, Novice JWW

**Saturday run order:** Premier JWW, Excellent/Master JWW, Open JWW, Novice JWW, Premier Std, Excellent/Master Standard, Open Standard, Novice Standard.

**Sunday run order:** T2B, Excellent/Master Standard, Open Standard, Novice Standard, Excellent/Master JWW, Open JWW, Novice JWW

### AWARDS

Ribbons will be awarded for first through fourth place in each jump height in every class. Dogs must qualify to receive placement ribbons. Qualifying ribbons will be awarded to all dogs receiving qualifying scores. MACH, PACH & PAX ribbons and title ribbons are also available to qualifiers.

**ACE would love to be a part of your advanced title celebrations. Please let Jen ([jhenderson@euea.org](mailto:jhenderson@euea.org)) know if your team may be earning a MACH, PACH, or PAX this weekend.**



AMERICAN KENNEL CLUB®

# Agility Club of Evansville

Opens Aug 23 2017: • Close Oct 18, 2017 First Received

Entry Fees: \$18/\$18/\$15/\$15/\$15

Friday. November 3, 2017	<input type="checkbox"/> STD	<input type="checkbox"/> STD	<input type="checkbox"/> FAST	
Saturday November 4, 2017	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> Premier Standard	<input type="checkbox"/> Premier JWW
Sunday November 5, 2017	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	

Daily Entry Fee: As shown above. Make checks payable to: ACE  
Mail to: Brenda Peters ACE Trial Secretary 1751 E Baseline Rd Evansville, IN 47725

**IMPORTANT: Carefully read instructions before filling out!**

**ENTRY FEE ENCLOSED**

Choose Either Regular OR Preferred Classes

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

REGULAR Classes						PREFERRED Classes				
8"	12"	16"	20"	24"	26"	4"	8"	12"	16"	20"
STD	Nov A	Nov B	Open	Exc	Master	STD	NovP	OpenP	ExcP	MasterP
JWW	Nov A	Nov B	Open	Exc	Master	JWW	NovP	OpenP	ExcP	MasterP
Premier STD	Premier	STD				Premier STD	Premier	STD	P	
Premier JWW	Premier	JWW				Premier JWW	Premier	JWW	P	
FAST	Nov A	Nov B	Open	Exc	Master	FAST	NovP	OpenP	ExcP	MasterP
T2B	T2B					T2B	T2BP			

This Dog Needs To Be Measured Yes No SEX HEIGHT AT WITHERS

BREED VARIETY CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO  Enter Complete Registration # below DATE OF BIRTH

ILP NO.  PAL NO.

FOREIGN REG. NO & COUNTRY  PLACE OF BIRTH (LIST COUNTRY)

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS

NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER

ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT** I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES. INSTRUCTIONS**

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box. **Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE** X \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email \_\_\_\_\_ New email: Yes/No

In case of emergency- Name \_\_\_\_\_ Phone# \_\_\_\_\_  
AEAGL2(05/15)

